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|---|--|-------------------------|--|---|--|
| Index of Claims  | | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | | 10539425 | | LIST ET AL. | |
| Examiner DENNIS M WHITE | | Art Unit | | 1797 | |
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| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | DATE | | | | | |
| Final | Original | 09/15/2008 | 11/05/2008 | 05/13/2009 | 10/22/2009 | | |
| 1 | + | ✓ | ✓ | ✓ | | | |
| 2 | + | ✓ | ✓ | ✓ | - | | |
| 3 | + | ✓ | ✓ | ✓ | ✓ | | |
| 4 | + | ✓ | ✓ | ✓ | ✓ | | |
| 5 | + | ✓ | ✓ | ✓ | ✓ | | |
| 6 | + | ✓ | ✓ | ✓ | ✓ | | |
| 7 | + | ✓ | ✓ | ✓ | ✓ | | |
| 8 | + | ✓ | ✓ | ✓ | ✓ | | |
| 9 | + | ✓ | ✓ | ✓ | - | | |
| 10 | + | ✓ | ✓ | ✓ | ✓ | | |
| 11 | + | ✓ | ✓ | ✓ | ✓ | | |
| 12 | + | ✓ | ✓ | ✓ | ✓ | | |
| 13 | + | ✓ | ✓ | ✓ | ✓ | | |
| 14 | + | ✓ | ✓ | ✓ | ✓ | | |
| 15 | + | ✓ | ✓ | ✓ | ✓ | | |
| 16 | + | ✓ | ✓ | ✓ | ✓ | | |
| 17 | + | ✓ | ✓ | ✓ | ✓ | | |
| 18 | + | N | - | - | | | |
| 19 | + | N | - | - | | | |
| 20 | + | N | - | - | | | |
| 21 | + | N | - | - | | | |
| 22 | + | N | - | - | | | |
| 23 | + | N | - | - | | | |
| 24 | + | N | - | - | | | |
| 25 | + | N | - | - | | | |
| 26 | + | N | - | - | | | |
| 27 | + | N | - | - | | | |
| 28 | + | N | - | - | | | |
| 29 | + | N | - | - | | | |
| 30 | + | N | - | - | | | |
| 31 | + | N | - | - | | | |
| 32 | + | N | - | - | | | |
| 33 | + | N | - | - | | | |